



Application for Admission

311 Eleventh Street | Ambridge, PA 15003 | toll free: 1-800-874-8754 | fax: 724-266-4617

Application for Admission

Please Print Clearly and Submit all pages with your signature on page 4.

GENERAL INFORMATION

Today's Date _____
mm/dd/yyyy

Legal Name _____
Last First Middle Jr. etc.

Gender Male Female Social Security Number _____ - _____ - _____

Permanent Address _____
Street Apartment #

City/Town State/Province Zip/Postal Code Country

Present Address _____
Street Apartment #

City/Town State/Province Zip/Postal Code Country

Home Phone (_____) _____ Cell Phone (_____) _____

Work Phone (_____) _____ Fax (_____) _____

E-mail address you want us to use _____

Date of Birth _____ Place of Birth _____
mm/dd/yyyy City/Town State/Province Country

Of what country are you a citizen? USA Other _____

If not a U.S. citizen, how long have you been in the US? _____ What is your VISA STATUS? _____

Marital Status: Single Married Engaged Have you been divorced? Yes No

If married (or engaged), spouse's (fiance's) name: _____ Wedding Date: _____

Names of children and their dates of birth (month, day, year):

In the event of an emergency, please contact:

Name _____ Phone (_____) _____

Name _____ Phone (_____) _____

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How did you hear about Trinity?

If admitted, in which term do you plan to begin coursework? _____

Which degree or diploma would you like to pursue? _____

If you are seeking an MAR degree, please choose which concentration you'd prefer

Christian History and Theology Christian Ministry and Missions Biblical Studies

Which venues will you use for coursework (check all that apply)?

On campus as a regular semester student Online as a distance student Intensives (Jan. & June Terms)

Do you plan to move to the local area? Yes No If yes, when? _____

Have you taken classes for credit from Trinity? Yes No

Do you have credits to transfer from a different school? Yes No

If yes, list schools: _____

Have you ever been refused admission to or dismissed from any seminary or graduate institution? Yes No

If yes, please attach details on a separate sheet.

EDUCATION

List all post-high school education (institutes, colleges, and graduate institutions) even if you did not graduate from that school. Please contact all of these institutions, and have them send official transcripts (not student copies) to Trinity. If you are presently a student, a transcript should include grades through the preceding term. If you are finishing a degree, you must submit, prior to registration, an official transcript indicating any degree received. A request form is included in this packet if you wish to use it. Instruct them to send the transcripts to:

Admissions Office
Trinity School for Ministry
311 Eleventh St.
Ambridge, PA 15003

INSTITUTION	CITY	STATE	COUNTRY	DATES ATTENDED	DEGREE/FOCUS

BACKGROUND INFORMATION

Have you ever been convicted of a crime (felony or misdemeanor)? Yes No

Have you ever been charged with sexual misconduct? Yes No

If you answered "yes" to either of the above questions, please explain on a separate piece of paper.

OCCUPATIONAL EXPERIENCE

Please list your previous occupational experience, including all positions held, beginning with college, and noting military service. Additionally, please send us a copy of your resume along with this application.

EMPLOYER	DATES	TYPE OF WORK	REASON FOR LEAVING

CHURCH AFFILIATION AND STATUS

Date of Baptism: _____ Denomination: _____

Date of Confirmation (if applicable) _____ Denomination: _____

Name of your current congregation: _____ Denomination: _____

Address: _____
City State Zip Code Country

Rector or Pastor's name: _____

How long have you attended this church? _____

Are you seeking ordination? Yes No Uncertain

If you answered yes, who is your Bishop? _____

Diocese: _____ Jurisdiction: _____

Address: _____
City State Zip Code Country

LETTERS OF REFERENCE

Please give signed copies of the reference forms at the end of this application to each of your three references. Ask them to write a reference letter, sign the form, seal both the form and the reference letter in an envelope, and sign across the flap of the envelope. They are to send the completed form back to you, for you to include with your completed application form. Do not use a family member as a reference. PLEASE DO NOT OPEN THE ENVELOPES.

Identify below the persons to whom you are sending these forms.

Clergy Person

Name _____ Phone (_____) _____

Address _____
Street

City/Town _____ State/Province _____ Zip/Postal Code _____ Country _____

E-Mail _____

Business Professional or Academic Professor

Name _____ Phone (_____) _____

Address _____
Street

City/Town _____ State/Province _____ Zip/Postal Code _____ Country _____

E-Mail _____

This person is a: Business Professional Academic Professor

Layperson

Name _____ Phone (_____) _____

Address _____
Street

City/Town _____ State/Province _____ Zip/Postal Code _____ Country _____

E-Mail _____

SIGNATURE

I hereby attest that all of the information in this application is accurate to the best of my knowledge. I also affirm Trinity's *Statement of Faith** and agree to abide by the *Trinity Covenant** if I am accepted for admission to Trinity School for Ministry.

Signature _____ Date _____

*See page 5 and 6

STATEMENT OF FAITH

The Statement of Faith listed below is signed annually by the Board and Faculty of Trinity School for Ministry. By signing* and submitting this application, the applicant indicates that he or she is theologically compatible with this perspective and is willing to receive instruction in its light.

Trinity School for Ministry Statement of Faith

We affirm our belief in historic Christianity as revealed in the Scriptures and summarized in the three creeds (the Apostles', the Nicene, and the Athanasian) and the Thirty-Nine Articles. We recognize the need today for reaffirming the following beliefs:

ARTICLE I The Holy Trinity – The mystery of the Holy Trinity, namely, that the one God exists eternally in the three persons: Father, Son, and Holy Spirit; and has so revealed himself to us in the Gospel.

ARTICLE II The Lord Jesus Christ – The full deity and full humanity of our Lord Jesus Christ, God Incarnate, who by reason of his birth of the Virgin Mary, sinless life, atoning death, bodily resurrection, glorious ascension, and triumphant reign, is the only Mediator between God and man.

ARTICLE III The Holy Scriptures – The trustworthiness of the canonical books of the Old and New Testaments as “God’s Word written,” which contain all things necessary for salvation, teach God’s will for his world, and have supreme authority for faith, life, and the continuous renewal and reform of the Church.

ARTICLE IV Justification and Sanctification – The justification of the repenting and believing sinner as God’s gracious act of declaring him righteous on the ground of the reconciling death of Christ, who suffered in our place and rose again for us; and sanctification as the gracious continuing activity of the Holy Spirit in the justified believer, perfecting his repentance, nurturing the new life implanted within him, transforming him into Christ’s image, and enabling him to do good works in the world.

ARTICLE V The Christian Church – The Church as the Body of Christ, whose members belong to the new humanity, are called to live in the world in the power of the Spirit, worshipping God, confessing his truth, proclaiming Christ, supporting one another in love and, giving themselves in sacrificial service to those in need.

ARTICLE VI Spiritual Gifts and Ministry – The calling of all Christians to exercise their God-given gifts in ministry, and to work, witness, and suffer for Christ; together with the particular call of ordained ministers, who, by preaching, teaching, and pastoral care, are to equip God’s people for his service, and to present them mature in Christ.

ARTICLE VII The Gospel Sacraments – The sacraments of Baptism and Holy Communion as “visible words” which proclaim the Gospel, and are means of grace by which faith is quickened and strengthened; in particular, the significance of the Lord’s Supper as a communion in the Body and Blood of Christ, who offers himself to us in the action of this sacrament, so that by faith we may feed on him in our hearts and offer ourselves to him in gratitude for our salvation through his cross; also, the openness of the Lord’s Table as the place where all baptized believers, being one in Christ, are free to celebrate their common salvation in the Lord, and to express their common devotion to his person and his service.

ARTICLE VIII The Return of Christ – The personal return in glory of our Lord Jesus Christ at the end of this age for the resurrection of the dead, some to life, some to condemnation, for the glorification of his Church, and for the renewal of the whole creation.

*Please sign on page 4

TRINITY'S COVENANT

We do covenant to serve the Lord and each other, according to our several callings, in the following ways:

Worship

We commit ourselves to the discipline of private and public worship. We will spend a daily time in prayer and biblical meditation. We shall attend daily chapel when present on campus and will participate in appointed quiet days.

Family and Community Life

Those of us who are married commit ourselves to spend a responsible amount of time with our spouses and children. Those who are single will establish and maintain a local network of friends for prayer, fellowship, and support. We pledge ourselves to sexual fidelity in marriage, as described in the 1979 BCP (“to join together this man and this woman”), and chastity in the single state.

As members of Christ’s Body, we will involve ourselves in the community life of the School, so that we may rejoice, laugh, and weep together. We will attend solemn assemblies and advisee groups as a significant part of this mutual submission to one another.

We will seek to love one another as Christ loves us. We will refuse to gossip but instead speak words of encouragement. We will confront one another openly and seek reconciliation when offense has been given.

Study

We are gathered as a community of learning. Students will attend assigned classes and the Dean’s Hour and Simeon Lectures. We will take seriously our worship of the Lord with our minds in all our studies.

Service to the World

While specially gathered for study, we are also gathered for mission and service to those outside the School. We commit ourselves to devote regular time, talent, and treasure to personal evangelism, neighborly visitation, and public service.

We thank God for our common calling in covenant with Him and with each other. We ask help from our closest associates – family members, advisors and advisees, co-workers and friends – to be faithful to our commitments, and we trust that the Holy Spirit will guard and guide us in this task.

**Please sign on page 4*