I. Course Description

This course will survey the history and theology of member churches of the Anglican Communion of the non-Western world, primarily in Africa, Asia, Latin America and among ‘First Nations’ people. Attention will be paid to mission movements and missionary organizations as well as to indigenous evangelism and cultural appropriation of the gospel message within Anglican churches around the world.

II. Required Reading and Viewing

- Various articles from sources such as Anglican & Episcopal History, from The Wiley-Blackwell Companion to the Anglican Communion [edited by J. Barney Hawkins IV, Ian Markham, Leslie Nuñez Steffensen, and Justyn Terry; Oxford: Blackwell, 2013], The Oxford History of Anglicanism [5 vols; Oxford: Oxford University Press]. See the course schedule below for details.

- Students will be expected to view two films during the duration of the course and participate in two Friday evening (7pm) online discussions about these movies.

III. Course Design

This course will begin with lectures on the nature of Global Anglicanism and an overview of the history of how Anglicanism moved from being a (British) national church to a worldwide Communion of churches. The largest section of the course will examine Anglicanism as it has taken root in different geographical regions of the world and the theological issues which have emerged from those places. The final section of the course will examine tensions within the Anglican family at the beginning of the 21st century.

IV. Course Format

Most of the course will be a combination of lecture and discussion.
Lectures are pre-recorded. Students must watch the lecture of the week prior to the weekly discussion.

Discussions will take place on Tuesday evenings from 7-8pm.